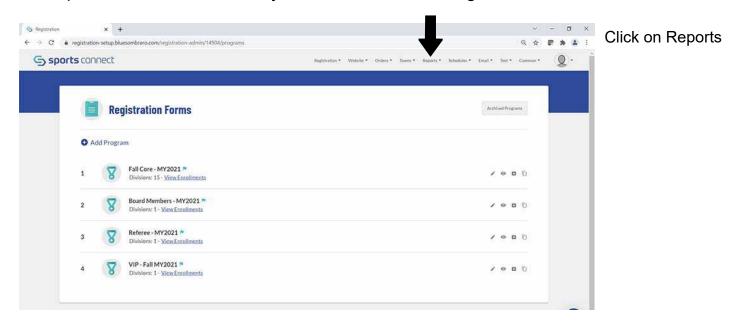
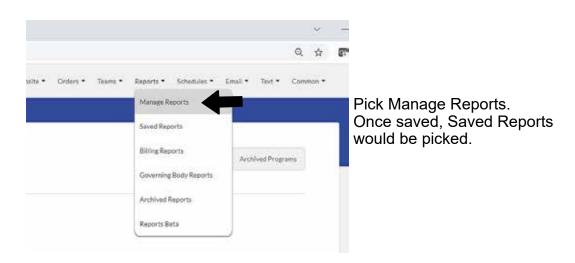
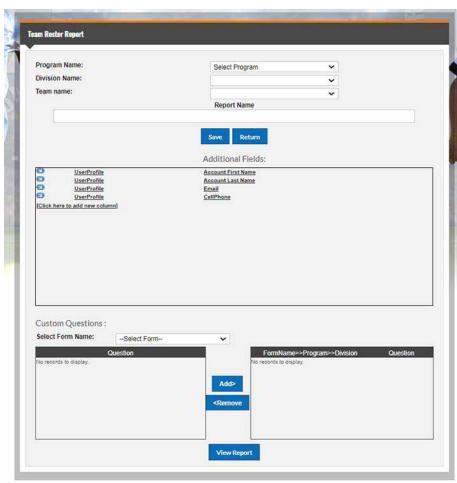
## **Tournament Game Card Data Report**

These are step-by-step, detailed, instructions for creating a report that has the necessary data for the Section Staff to print the tournament game cards. Once saved, the report can be used annually for the teams attending the Section 2 Tournament.

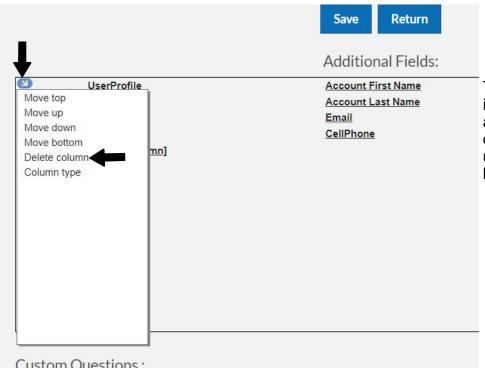




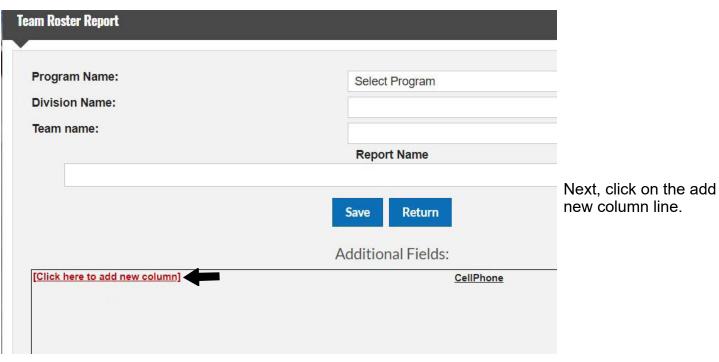


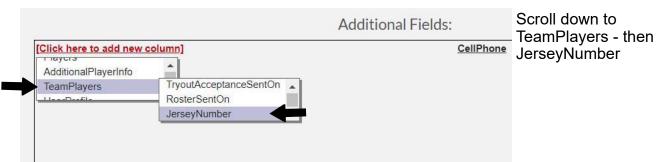


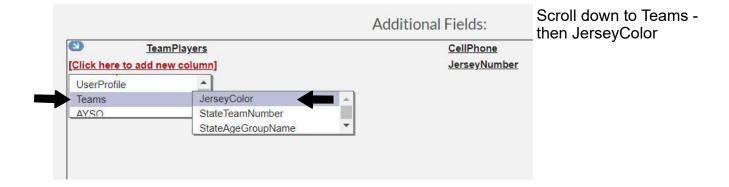
At this point, the Additional Fields information needs to be changed/updated by removing the UserProfiles and adding Jersey Number and Jersey Color. See below for directions.

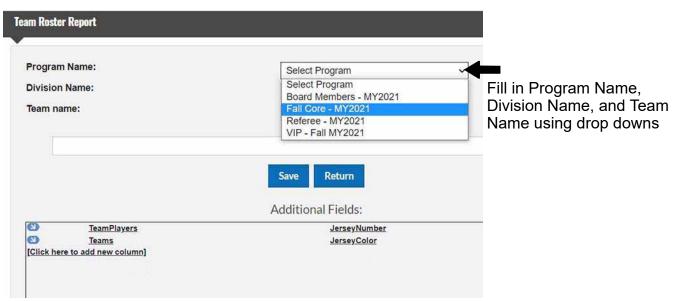


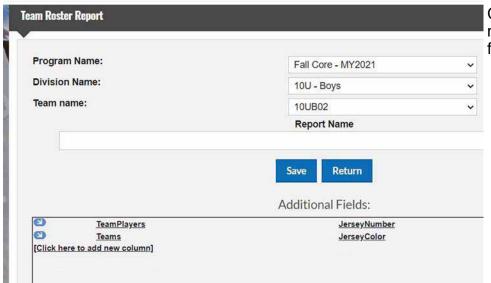
To remove the UserProfile information, click on the blue arrow, scroll down and click on Delete column. Continue until all four UserProfiles have been removed.



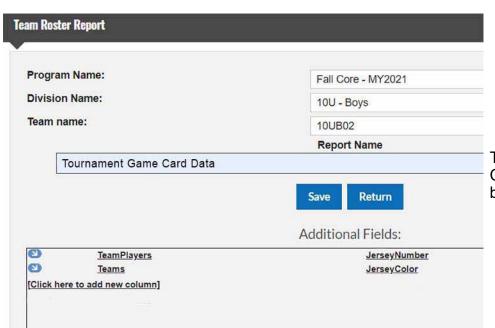






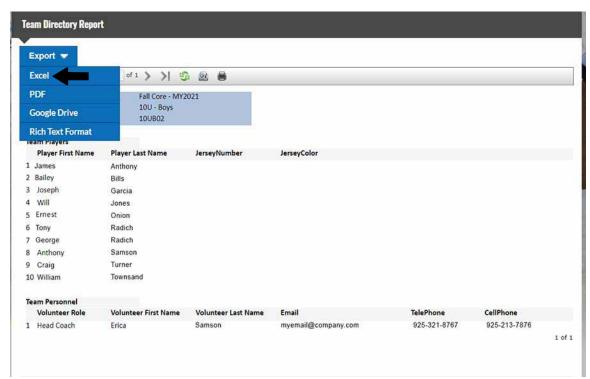


Continue to fill in remaining information for the team.



Type "Tournament Game Card Data" in Report Name box and click on Save.





Jersey Number and Color can be added after information has been Exported to Excel if it hasn't been previously entered.

| ProgramName   | Fall Core - MY2021 |  |
|---------------|--------------------|--|
| Division Name | 10U - Boys         |  |
| Team Name     | 10UB02             |  |

ProgramName Division Name

|    | Team Players      | ш .              |              |             |
|----|-------------------|------------------|--------------|-------------|
|    | Player First Name | Player Last Name | JerseyNumber | JerseyColor |
| 1  | James             | Anthony          |              |             |
| 2  | Bailey            | Bills            |              |             |
| 3  | Joseph            | Garcia           |              |             |
| 4  | Will              | Jones            |              |             |
| 5  | Ernest            | Onion            |              |             |
| 6  | Tony              | Radich           |              |             |
| 7  | George            | Radich           |              |             |
| 8  | Anthony           | Samson           |              |             |
| 9  | Craig             | Turner           |              |             |
| 10 | William           | Townsand         |              |             |

At this point the Jersey Numbers and Color can be added. This is also the time to add name of Assistant Coach if there is one.

Please save the file with Region Name Age Group and Team Name, i.e., Concord 305 10UB-02 Cougars

|   | Team Personnel |          |              | 10                  | 74                  | 115E         |              |
|---|----------------|----------|--------------|---------------------|---------------------|--------------|--------------|
| S | Volunteer Role | Voluntee | r First Name | Volunteer Last Name | Email               | TelePhone    | CellPhone    |
| 1 | Head Coach     | Erica    |              | Samson              | myemail@company.com | 925-321-8767 | 925-213-7876 |

| Team Name |                   | 10UB02           |              |             |  |
|-----------|-------------------|------------------|--------------|-------------|--|
| 1         | Team Players      |                  |              |             |  |
|           | Player First Name | Player Last Name | JerseyNumber | JerseyColor |  |
| 1         | James             | Anthony          | 6            | Blue        |  |
| 2         | Bailey            | Bills            | 12           | Blue        |  |
| 3         | Joseph            | Garcia           | 14           | Blue        |  |
| 4         | Will              | Jones            | 5            | Blue        |  |
| 5         | Ernest            | Onion            | 2            | Blue        |  |
| _         | T                 | Do all als       |              | DI          |  |

Fall Core - MY2021 10U - Boys

|    |         |          | -  | 0.00 |
|----|---------|----------|----|------|
| 5  | Ernest  | Onion    | 2  | Blue |
| 6  | Tony    | Radich   | 8  | Blue |
| 7  | George  | Radich   | 10 | Blue |
| 8  | Anthony | Samson   | 3  | Blue |
| 9  | Craig   | Turner   | 7  | Blue |
| 10 | William | Townsand | 9  | Blue |

|   | Team Personnel | 25 THE ST. LET       |                     | pr. pr              | A. 174 1741  | 5 - 10- 10-10-10-10-10-10-10-10-10-10-10-10-10-1 |
|---|----------------|----------------------|---------------------|---------------------|--------------|--|
|   | Volunteer Role | Volunteer First Name | Volunteer Last Name | Email               | TelePhone    | CellPhone  |
| 1 | Head Coach     | Erica                | Samson              | myemail@company.com | 925-321-8767 | 925-213-7876                                     |